IAP6 Rec'd PCT/PTO 18 SEP 2007_{TO-1390 (Rev. 12-2004)}

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| TRANSMITTAL LETTER DESIGNATED/ELECT | ATTORNEY 'S DOCKET NUMBER 034514-010 U.S. APPLICATION NO. (If known, see 37 CFR 1.5) 10/528,481 | | | | | | | | | | | |
|--|---|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| CONCERNING A SUBMI | | | | | | | | | | | | |
| INTERNATIONAL APPLICATION NO. PCT/CN03/00802 | | | | | | | | | | | | |
| TLE OF INVENTION | | | | | | | | | | | | |
| A POWER DRILL CHUCK | | | | | | | | | | | | |
| APPLICANT(S) FOR DO/EO/US | | | | | | | | | | | | |
| TAN, Xingda | | | | | | | | | | | | |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | | | | |
| 1. This is a FIRST submission of items concerning a submission under 35 U.S.C. 371. | | | | | | | | | | | | |
| 2. A This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. | | | | | | | | | | | | |
| 3. This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. | | | | | | | | | | | | |
| 4. The US has been elected (Article 31 | The US has been elected (Article 31). | | | | | | | | | | | |
| | A copy of the International Application as filed (35 U.S.C. 371(c)(2)) | | | | | | | | | | | |
| | a. 🔲 is attached hereto (required only if not communicated by the International Bureau). | | | | | | | | | | | |
| | b. 🔲 has been communicated by the International Bureau. | | | | | | | | | | | |
| | c. is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | | | | | | |
| 6. An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). | | | | | | | | | | | | |
| | . a. is attached hereto. | | | | | | | | | | | |
| | itted under 35 U.S.C. 154(d)(4). | | | | | | | | | | | |
| | nternational Application under PCT Article 19 (35 t | | | | | | | | | | | |
| | red only if not communicated by the International E | Bureau). | | | | | | | | | | |
| | by the International Bureau. | | | | | | | | | | | |
| | ever, the time limit for making such amendments ha | as NOT expired. | | | | | | | | | | |
| d. have not been made and | · | | | | | | | | | | | |
| | he amendments to the claims under PCT Article 19 | (35 U.S.C. 371 (c)(3)). | | | | | | | | | | |
| 9. An oath or declaration of the invent | | | | | | | | | | | | |
| 10. An English language translation of the Article 36 (35 U.S.C. 371(c)(5)). | he annexes of the International Preliminary Examin | ation Report under PCT | | | | | | | | | | |
| Items 11 to 20 below concern docume | nt(s) or information included: | | | | | | | | | | | |
| 11. An Information Disclosure Statemen | | | | | | | | | | | | |
| 12. An assignment document for record | ing. A separate cover sheet in compliance with 37 C | CFR 3.28 and 3.31 is included. | | | | | | | | | | |
| 13. A preliminary amendment. | A preliminary amendment. | | | | | | | | | | | |
| 14. An Application Data Sheet under 37 | An Application Data Sheet under 37 CFR 1.76. | | | | | | | | | | | |
| 15. A substitute specification. | | | | | | | | | | | | |
| 16. A power of attorney and/or change | of address letter. | | | | | | | | | | | |
| • | | | | | | | | | | | | |
| | A second copy of the published International Application under 35 U.S.C. 154(d)(4). | | | | | | | | | | | |
| | A second copy of the English language translation of the International Application under 35 U.S.C. 154(d)(4). | | | | | | | | | | | |
| 20. Other items or information: Transla | Other items or information: Translated International Preliminary Report on Patentability | | | | | | | | | | | |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mal Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO-1390 (Rev. 12-2004)

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| U.S. APPLICATION NO. (i 10/528,481 | PPLICATION NO. (if known, see 37 CFR 1.5) INTERNATIONAL APPLICATION NO. PCT/CN03/00802 | | | | | | ATTORNEY'S DOCKET NUMBER 034514-010 | | | | | |
|---|--|------------------------------|---|-------------------|---|------------------|-------------------------------------|--------------------|--|----------------|--|--|
| 21. The following fees are submitted: | | | | | | | Applicant use | Office use only | | | | |
| a) Basic national fee\$300.00 | | | | | | | \$ | | ······································ | | | |
| b) Examination fee\$200.00 | | | | | | | \$ | | | | | |
| ☐ c) Search fee\$500.00 | | | | | | | \$ | | | | | |
| TOTAL OF ABOVE CALCULATIONS = \$1000,00 | | | | | | | \$ | | | | | |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. | | | | | | | | • | | | | |
| Total Sheets | Ext | ra Sheets | Number of each additional 50 or fraction thereof (round up to a whole number) | | | | | | | | | |
| - 100 = | | /50 = | | | | | x \$250.00 | \$ | | | | |
| Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 CFR 1.492(e)). | | | | | | | | \$ | | | | |
| CLAIMS | | NUMB | ER FILE | ED NUMBER EXTRA | | | RATE | | | | | |
| Total claims | | | - | 20 = | | x | \$50.00 | \$ | | | | |
| Independent clair | ms | | | - 3 = | · | x | x \$200.00 | | | | | |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable) + \$360.00 | | | | | | | \$360.00 | \$ | | | | |
| TOTAL OF ABOVE CALCULATIONS = | | | | | | | | \$ | | 1 | | |
| Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2. | | | | | | | \$ | | | | | |
| SUBTOTAL = | | | | | | | \$ | | | | | |
| Processing fee of \$13 | 30.00 | for furnishin | g the Eng | glish tı | ranslation later than 30 m | | | Ť | | | | |
| from the earliest claimed priority date (37 CFR 1.492(f)). | | | | | | \$ | | | | | | |
| | | | | | TOTAL NATI | _ | | \$ | | | | |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property + | | | | | | | \$ | | | | | |
| | | | | | TOTAL FEES I | ENC | CLOSED = | \$ | | | | |
| Amount to be refunded: | | | | | | | | | | \$ | | |
| | | | | | Amou | nt to | be charged: | | | \$ | | |
| a. A check in the | e amo | ount of \$ | | | to cover the above | fees | is enclosed. | | | | | |
| b. Please charge A duplicate co | | | | | in the | e am | ount of \$ | | to cover t | he above fees. | | |
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| d. Fees are to be information | char shou | ged to a cred | it card. V luded on | WARI this f | NING: Information on the orm. Provide credit care | nis fo d info | orm may becor | ne pu utho | ublic. Credit card rization on PTO-20 | 38. | | |
| NOTE: Where an a or (b)) must be filed | appro | opriate time granted to r | limit und | der 37 ie Inte | CFR 1.495 has not bee | n mo | et, a petition tending status. | o rev | vive (37 CFR 1.137 | (a) (F | | |
| SEND ALL CORRE | SPO | NDENCE TO |): | | | | | S | . Isl al | 9/14/07 | | |
| | | | | | | | | GNA | TURE | * | | |
| Thelen Reid & Priest LLP | | | | | | | vashis Bhattacharya | | | | | |
| | | | | | | | | AME | | | | |
| T: 408.292.5800 | | / 04 0 | | | | | 46 | ,554 | | | | |
| | | | | | | | | EGISTRATION NUMBER | | | | |